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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/812,366	<b>FILING OR 371(c) DATE</b> 03/20/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2672	<b>ATTORNEY DOCKET NO.</b> T6825.DIV1	
<b>APPLICANTS</b> Michael Cosman, South Jordan, UT; W. David Fowler, Sandy, UT;					
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/157,710 09/21/1998					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/18/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance <input checked="" type="checkbox"/> <i>Met after</i> Verified and Acknowledged <i>Al</i> <i>Shad Johnson</i> <i>Aug</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> Steve M. Perry THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UT 84091-1219					
<b>TITLE</b> ANTI-ALIASED, TEXTURED, GEOCENTRIC AND LAYERED FOG GRAPHICS DISPLAY METHOD AND APPARATUS					
<b>FILING FEE RECEIVED</b> 836	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		